## "Love Lifted Me Recovery Ministries"

## First Thessalonians Bible Study — I Thessalonians 4:13-18 & 5:1-3 Lesson #7

\*\*INSTRUCTIONS: Read the entire section of Scripture in First Thessalonians before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

13-15 But I do not want you to be ignorant, brethren, concerning those who have FALLEN ASLEEP, lest you sorrow as others who have no hope. For if we believe that Jesus died and rose again, even so God will BRING WITH HIM those who SLEEP in JESUS. For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep.  I Thessalonians 3:12-13 "And may the Lord make you increase and abound in to one another and to all, just as we do to you, so that He may establish your blameless in holiness before our and Father at the of our Lord Christ His"
<b>Definition: "Those who have FALLEN ASLEEP"</b> – This is referring to DEATH, but we see that Jesus usually said the word "sleep" when referring to death, because to Him, death is only a brief sleep until the resurrection. Jesus said, "She is not dead, but sleeps," and "Our friend Lazarus sleeps; but I go that I may awake him out of sleep." There are places in Scripture where death is referred to as "sleep" but it is only referring to the <b>physical BODY</b> being asleep, and that body will be awakened at the resurrection. Notice, in Matthew 27:52, it says the " <b>BODIES of the SAINTS who had fallen ASLEEP</b> "
were RAISED" - it is NOT their bodies AND souls. To Jesus, who is the very "Resurrection and the
Life," death does seem like mere sleep, but that does not give us any grounds to teach a doctrine of
"soul sleep" (see John 11:11-25). When Jesus raised Jairus' daughter from the dead, it says "her spirit came again, and she rose," which indicates that her spirit had already left her body (something has to
leave first before it can return).
•Luke 8:52-55 "but He said, 'Weep not; she is not, but'
And they laughed Him to scorn, knowing that she was And He put them all out,
and took her by the hand, and called, saying, 'Maid, arise.' And her came
, and she arose"
•John 11:11-14 "These things He said, and after that He said to them, "Our friend Lazarus
, but I go that I may him up." Then His disciples said, "Lord, if
he sleeps he will get well." However, Jesus spoke of his, but they thought
that He was speaking about taking rest in sleep. Then said to them
, "Lazarus is"
<b>Definition: "God will BRING WITH HIM those who SLEEP in JESUS" -</b> The Bible teaches that a
Believer in Jesus Christ goes directly to be with the Lord in heaven when he or she dies. The Apostle
Paul makes it very clear that when we are "absent from the body" we are immediately "present with
the Lord." Paul says here in I Thessalonians 4:14 that the Lord will "BRING with Him" the dead in
Christ, as their bodies are being resurrected at the Rapture. If Jesus is going to BRING the departed
saints with Him from heaven, it is obvious that their souls were not sleeping in the grave with their bodies
but were there with Jesus in heaven. The souls/spirits of those who died in Christ will COME
BACK with Jesus to be reunited with their new resurrection BODIES all in an instant.
•II Corinthians 5:6 & 8 "Therefore we are always, knowing that while

	we are at home _	the	,	we are		from the	,	."
	(Verse 8) "We	e are		, yes, well p	leased rathe	r to be		
	from the	and to be	e	W	vith the			
archar have d <b>up) to</b>	"For <b>the Lor</b> igel, and with the lied will be RESUI <b>gether WITH THE</b> TH the Lord."	trumpet of God. RRECTED). TI EM in the CLOU	And the nen WE wh IDS to med	DEAD in Cl no are ALIV et the Lord	HRIST will R 'E and remai in the air.	ISE FIRST (C in shall be cau And thus we s	hristians wh u <b>ght up (ta</b> shall ALWA`	ho I <b>ken</b> YS
	•I Corinthians 1	<b>5:51-53</b> "B	ehold, I tell	you a myst	ery: s	shall all be		
	- in a moment, in	the	0	f an	_, at the last		For	r the
		will sound, and	the	Wi	ll be	ind	corruptible,	and
	shall be _		For	this corrupti	ble must put	on incorruption	n, and this	
		must put on		·"				
Seconda in Christon (the word GATH the EN triump) Seconda saints Seconda CHRIST (Raptumbo hinstanda later Company)	tion: "Caught up d Coming of Jes st are CAUGHT L orld), because Jes ER UP His churc ID of the seven-ye hant return (the "s d Coming, when h (believers) and ar d Coming at the "s T will RISE FIRS Ire." It will all ha ave already died tly CHANGED in OME BACK with Matthew 25:1-6 took their lamps a and five were foo wise took oil in th	sus Christ will half to meet Jesus only comes to (Jesus is correct Tribulation) of His coming feet will standard of the age standard of the age standard of the age to our resurrect to our resur	appen in two in the clood down part ming FOR ation, at the ng). The don the Mare TWO Sis an order econd ("the cted FIRS tion BODI of saints a Then the kineet theo were foo their lamps abered and	vo stages: uds. This t way, to th the saints) be battle of Al Rapture is I ount of Olive oming WIT SEPARATE be twinkling of T, and then ES, and we at the Battle ingdom of h lish took the s. But while	(1.) The "R "return" is not e clouds, for ; and (2.) TI rmageddon w NOT the same es, and He wi H the saints) EVENTS. V with this ga of an eye" as those of us w will ALL go u of Armagedd eaven shall b No eir lamps and e the d at	t visible to the tase "Glorious of the as His VER" of the Rapturation of the the saying gowho are still align to be with the the the took of t	en the Belie general pu RETURN to Appearing BLE and Y VISIBLE all His armie re and the The DEAD e saints at es), but tho ive will be ne Lord unti- en virgins we me wire wise th them, bu	evers ablic " - At es of in the ose who e, at the
	heard: "Behold, (Verses 10-13) were Afterward the oth said, 'Assuredly, you know neither	"And while the went in w er virgins came I say to you, I do	y went to b ith Him to t also, sayin )	uy, the Brid the g, 'Lord, Lo	egroom rd, open to us you.'	, an ; and the door s!' But He ar	id those whe r was shut. nswered and therefore	d
	you know nomber	"			_ 111 WITHOUT CITE	, Con or main	•	

**Definition:** "Behold, the BRIDEGROOM is COMING" — Jesus told this parable (story) to illustrate what it will be like when He RETURNS again. In Jewish culture, the "ten virgins" were the maids of honor waiting for the groom to appear for the wedding, and in this parable they represent those in the churches today, both real Christians and professing Christians. The "foolish virgins" represent those who are in Christian churches today, perhaps even active members, but they are "Christians" in name only - they have **never really been BORN AGAIN**. The "wise virgins" with "oil in their lamps" represent the TRUE CHRISTIANS who have the Holy Spirit (oil is used in the Bible to represent the Holy

. ,	Remember, Jesus, in John 3:3,6 & 8, said that we m			
_	BORN of the SPIRIT. When Jesus returns for the "Ri	•		•
	n members will NOT be READY, and Jesus will only to n for the Marriage Supper of the Lamb (see Revelation			EKS WITH HITH TO
Heave	•Revelation 19:7-8 "Let us be glad and		,	alory for the
	of the Lamb (Jesus) has come, an			
	ready. And to her it was granted to be arrayed in fine			
	, for the fine linen is the			
	(the church)."			
	•II Corinthians 11:2 "For I am jealous for you wit	th	j(	ealousy. For I
	have betrothed you to one, that	at I ma	у	you as a
	have betrothed you to one, that chaste to"			
Definit	tion: "At midnight a CRY was heard" — I believe	e this is	s the same as the	trumpet sound and
the voi	ice of the archangel that will occur at the moment the cl	hurch i	is caught up to the	e Lord (the Rapture).
	dea of midnight means that it will be <b>at a time when m</b> e			
	Inight, most people are sleeping). Jesus will come bac	ck in th	ne clouds to receive	ve His church at the
Raptur	re, and it will be without warning, so be ready!			
40	The make the COMPORT and a weather with the constraint			
18	Therefore <b>COMFORT</b> one another with these words.		0 0 ob	on d
	•I Thessalonians 5:11 "Therefore		eacn	and
	edify one another, just as you also are doing."			
Jesus out upo and his	tion: "COMFORT one another" – The words that s are the words that tell us that He will take us out of this on the wicked, ungodly non-believers. We have exams family being TAKEN OUT and into the ark before the NOUT of Sodom before the fire rained down from hea	world ples in e flood	before the wrath the Old Testame came, and Lot a	of God is poured ent, also: Noah nd his family being
Chapte	er 5			
	But <b>concerning the TIMES and the SEASONS</b> , breth you. For you yourselves know perfectly that <b>the DAY NIGHT</b> . For <b>when they say</b> , <b>"PEACE and SAFETY!"</b> them, as labor pains upon a pregnant woman. And the	of the then	E LORD so come sudden destruction	s as a THIEF in the
	tion: "The TIMES and the SEASONS" - We CAN Christ will return, we just don't know the exact day or • Matthew 24:36 "But of that and	hour.	_	
	even the angels of heaven, but My		only."	
	•Matthew 24:43-44 "But know this, that if the mas	ster of	the house had	
	what the would co			
	and not allowed his house to be in	nto. T	herefore	also be
	, for the of	is		_ at an
	when you do expect Him."			

**Definition:** "The DAY of the LORD so comes as a THIEF in the NIGHT" – The Bible talks about "The Last Days", and this refers to the time just BEFORE the RETURN of Jesus Christ to the earth. Lawlessness and wickedness will be one of the "signs" of His soon return, and the condition of the

human race just before Jesus returns will be as WICKED and EVIL as it was in Noah's days, before God destroyed the earth with the Flood. We, as Christians, can discern the times we live in as being "The Last Days" and close to the return of Jesus, but even so, no one knows the exact day or hour. When Jesus says He is "coming as a thief" it refers to the QUICKNESS and UNEXPECTEDNESS of His return, not anything evil, or that He's going to commit a crime.

\*Revelation 3:3\* "Remember therefore how you have received and heard; hold fast and

		Remember therefore now you have received and heard, hold last and					
	Therefo	ore if you	will not		_, I will		upon you as a
	, and yoι	ı will	know wha	nt	l will		upon
you."							
•I Thessaloniar	าร 5:2	"For you	yourselves		perfec	ly that the	of
the	so com	es as a		in the		"	
•Revelation 16:	: <b>15</b> "Be	ehold, I ar	m		as a		Blessed is
he who		, and k	eeps his garm	ents, left l	ne walk nal	ked and the	y see his
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efinition: "When th	ev sav 'Pl	FACE and	d SAFFTY!"	– When t	he Anti-Ch	rist first con	nes into nower
e will bring a tempora							-
AFETY." The man of	• •			•	•		
HORT TIME, and the	,			,	•	•	•
			•				•
ere, <b>the "Man of Sin"</b>							
Il out of the way, bed		, ,					ss in the world,
nd He will leave this w					•		af a I aud
•II Thessalonia							
to be soon shake							
by a letter, as if t							Let no one
deceive you by a							
			t, and the man				
perdition (hell), v	vho oppose	s and e	xalts		_ above all	that is calle	ed God or that
is worshiped	And now	v you kno	W	is			, that he may
be revealed in hi	s own time	. For the	mystery of			is	
							so until
is		out c	of the way. Ar	nd then the	e lawless o	ne will be r	evealed, whom
the							
	with tl	ne brightn	ess of His		"		

Definition: "He who NOW RESTRAINS will do so until HE is TAKEN OUT of the way" – Most Bible teachers believe the "He who restrains" is the Holy Spirit, living within the collective Believers in Jesus Christ throughout the world ("the Church"). When will "He" be "taken out of the way"? The Holy Spirit will be removed from the earth when The Church is raptured at the trumpet call of God, when Jesus comes in the clouds to "take away" His Church. As long as Believers in Christ are here on this earth, we serve as "salt and light ("Salt of the earth" - salt purifies and preserves, Matthew 5:13 - "Light of the world" - Matt. 5:14-16) to hold back the corruption and rottenness of sin. When we are removed, that restraint to the world's wickedness will no longer be there, and the ungodly will reach their full potential of wickedness, violence, and everything in opposition to God's holiness. The world already hates us Christians, and when we are no longer here to hold back their wickedness, their sin will erupt to a level that we can only imagine now.